

Member # \_\_\_\_\_



# Application for Membership



# MEMBERSHIP APPLICATION AND AGREEMENT

Primary Applicant \_\_\_\_\_  Mr.  Mrs.  Ms.  Dr.

Preferred Name \_\_\_\_\_ Jr. Sr. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Marital Status  Single  Married  Widowed  Other Wedding Anniversary Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Business Name \_\_\_\_\_ Type of Business \_\_\_\_\_

Title \_\_\_\_\_ Length of Employment \_\_\_\_\_ (yrs.)

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ **Golf Handicap/Average Score** \_\_\_\_\_

Spouse/Spousal Equivalent \_\_\_\_\_  Mr.  Mrs.  Ms.  Dr.

Preferred Name \_\_\_\_\_ Jr. Sr. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Business Name \_\_\_\_\_ Type of Business \_\_\_\_\_

Title \_\_\_\_\_ Length of Employment \_\_\_\_\_ (yrs.)

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ **Golf Handicap/Average Score** \_\_\_\_\_

**DEPENDENTS are unmarried children under 22 {or under 24 attending college} residing with the Primary Applicant and Spouse/Spousal Equivalent, if applicable** (both the Primary Applicant and the Spouse/Spousal Equivalent shall be collectively referred to herein as "Applicant").

\_\_\_\_\_ Yes, Applicant has dependents as indicated below.

\_\_\_\_\_ **No**, Applicant does not have qualified dependents.

Name(s)	Date of Birth	Charge Privileges			
_____	____/____/____	<input type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	____/____/____	<input type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	____/____/____	<input type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	____/____/____	<input type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Yes	<input type="checkbox"/> No

## MEMBERSHIP INFORMATION

Member Sponsor: \_\_\_\_\_

Understanding my Membership offer and/or special benefits, Applicant now submits this Application and Agreement for the following Membership category:

Category of Membership: \_\_\_\_\_

Initiation Fee\*: \$ \_\_\_\_\_ \*\*      Current Monthly Dues: \$ \_\_\_\_\_ \*\*

Applicant understands that no portion of the Initiation Fee is refundable and Applicant's membership is nontransferable.

\* The "Initiation Fee" amount written above is the actual amount paid by Applicant (or if paying in installments, the total amount required to be paid by Applicant in accordance with the terms of Applicant's promissory note or installment payment agreement). \*\*Applicable sales tax, if any, not included.

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### CONNECT BY CBIGG

**THE ULTIMATE MEMBER BENEFIT** *(Please initial next to YES or NO)*

The current **CONNECT** fee of \$1,000 is waived for those new applicants who **CONNECT** within their first 30 days of membership. The Membership Director will provide you details of this Ultimate Member benefit.

\_\_\_\_\_ **YES**, please upgrade my Membership to include **CONNECT** by CBIGG at only \$50 a month.

\_\_\_\_\_ **NO**, Applicant is not interested in **CONNECT** at this time. Applicant understands the current \$1,000 **CONNECT** fee is waived for only the first 30 days of their membership and can be subject to increase in the future.

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### OPTIONAL CLUB SERVICES

The below listed optional services and/or programs may be made available at the Club from time to time. Additional fees and terms may apply. Please ask the Club's Membership Director for more information on how to add these services or programs to your membership benefits. Applicant would like to add the following services to Applicant's membership benefits. Applicant understands that any applicable charges or fees will be billed on Applicant's first and/or any subsequent membership statements.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <u>Perfect Shot Club</u>      | <input type="checkbox"/> <u>Handicap Services</u>             | <input type="checkbox"/> <u>Locker Rental</u> |
| <input type="checkbox"/> <u>Club Cart Lease</u>        | <input type="checkbox"/> <u>Men's Golf Association</u>        |   |
| <input type="checkbox"/> <u>Private Cart Trail Fee</u> | <input type="checkbox"/> <u>Senior Men's Golf Association</u> |   |

## MEMBERSHIP POLICIES

If accepted into membership, Applicant agrees to conform to and be bound by the enrollment terms contained herein, the Membership Bylaws, the Rules and Regulations, and written membership policies of the Club ("Membership Documents") as they may be amended from time to time. Applicant further understands that agreeing to be bound by the Membership Documents is a part of Applicant's agreement for membership privileges with the Club. Applicant specifically understands this membership is not divisible.

APPLICANT ACKNOWLEDGES MEMBERSHIP DOCUMENTS WILL PROVIDE THE DETAILS REGARDING THE CLUB'S MEMBERSHIP POLICIES, INCLUDING, BUT NOT LIMITED TO, PROVISIONS IN THE EVENT OF DIVORCE, FOR ARBITRATION OF DISPUTES, RESIGNATION, THE REDEMPTION OF MEMBERSHIPS BY THE CLUB IN ITS SOLE DISCRETION, FINANCIAL OBLIGATIONS OF MEMBERS, DISCIPLINARY ACTION, AND RELEASE OF LIABILITY FOR PERSONAL INJURY AND THEFT.

**APPLICANT HEREBY AGREES TO ALL SUCH PROVISIONS CONTAINED IN THE MEMBERSHIP DOCUMENTS AS EACH MAY BE AMENDED FROM TIME TO TIME.**

IN ADDITION, APPLICANT HEREBY FULLY RELEASES AND DISCHARGES THE CLUB, THE OWNER AND THE MANAGER AND THEIR RESPECTIVE EMPLOYEES, AGENTS, SHAREHOLDERS, MEMBERS, MANAGERS, AFFILIATES AND ASSIGNS (COLLECTIVELY, THE "RELEASED PARTIES") FROM ANY LIABILITY, INJURY, LOSS, DAMAGES OR CLAIMS (COLLECTIVELY, THE "CLAIMS") ARISING FROM APPLICANT'S USE OF THE CLUB'S FACILITIES, EVEN IF SUCH CLAIMS ARISE IN WHOLE OR IN PART FROM THE NEGLIGENCE OF THE RELEASED PARTIES.

By providing the address(es) (including e-mail), phone number(s), and fax number(s) above, Applicant hereby gives the Club Applicant's express written permission to contact Applicant at each number or address in accordance with the terms and conditions of the Club's *Privacy Policy*, a copy of which is available on the Club's website. Applicant acknowledges that the Club values Applicant's right to privacy. Applicant understands that Applicant can revoke this consent at any time by contacting the Club in writing.

Applicant, on behalf of Applicant, Applicant's spouse and eligible dependents, if applicable, grant the Club the right to take photographs (or to arrange to have photographs taken) of Applicant, Applicant's spouse and eligible dependents and authorize the Club to use and publish the same in print and/or in electronic format, and Applicant further agrees that the Club may use such photographs of Applicant, Applicant's spouse and eligible dependents, if applicable, including Applicant's image(s) and/or likeness and/or the image(s) and/or likeness of Applicant's spouse and eligible dependents, with or without identifying the name(s) of the person(s) in the photograph, without compensation, for any lawful purpose, including, but not limited to, publicity, illustration, advertising and web content.

Applicant agrees the terms and conditions of membership may not be added to, amended, or contradicted in any way by evidence of prior, contemporaneous, or subsequent oral agreements of any kind and acknowledge there are no unwritten oral agreements of any kind. If this Membership Application and Agreement is made by both Primary Applicant and Spouse/Spousal Equivalent, both must sign below and by doing so, both agree that the membership will be issued in both names upon approval. Further, both warrant and represent that Applicant holds a marriage license, or a certificate of domestic partnership or civil union, which evidences Applicant's existing spousal relationship. If Applicant does not hold one of the above, Applicant acknowledges that the Club may require the execution of a separate spousal relationship statement or affidavit.

**Applicant authorizes the Club to check Applicant's credit and employment history, in accordance with applicable law, and to obtain such information as Club deems necessary to accept Applicant's application and to extend credit to Applicant under Applicant's membership account at the Club. Applicant understands and agrees that 30-day written notification sent via certified mail or e-mail to the Club Manager or Membership Director is required for resignation of membership from the Club, and Applicant further agrees to pay all charges, dues, and/or fees incurred during the 30-day period following notice of such resignation.**

By signing this Membership Application and Agreement, Applicant is applying for membership at the Club and affirms that Applicant understands the terms of this Membership Application and Agreement.

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Primary Applicant's Signature

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Date

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Spouse/Spousal Equivalent's Signature

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Date



**PAYMENT OF MEMBERSHIP ACCOUNT**

I/We would prefer monthly statements to be mailed to:     Home                       Candidate's Business         E-Mail

Payment of Membership Account, including all dues, fees and other applicable charges, is due upon receipt of the monthly statement. If accepted for membership, Candidate agrees to pay the account in full when due. Candidate agrees and understands that a late charge up to the maximum amount allowable by law, or other penalties, may be assessed for past-due accounts as provided for in the Bylaws and Rules and Regulations of the Club, as amended from time to time. In addition to late fees, penalties may include, but are not limited to suspension of Club privileges and/or expulsion from membership. **Candidate further agrees to maintain a major credit card account or ACH account in Candidate's name on file with the Club at all times, regardless of auto pay preference.** In the event that Candidate's account is not paid by the 25<sup>th</sup> of the month in which it is due, Club shall have the right to bill such past due amount to Candidate's credit card or ACH account on that day or the next valid business day. By signing below, Candidate agrees to and fully authorizes all such charges to credit card or ACH account (s) listed below. Payments on delinquent accounts apply first to reduce late charges and accrued dues, then to food and beverage charges, then to any other charges. Any fees assessed for untimely payment of any applicable dues, fees or charges will appear on monthly statement, including any charges made to Candidate's credit card for payment. Candidate agrees to pay all reasonable attorneys' fees, investigator fees, and costs in the event this account is turned over for collection.

**CHOICE ONE**

Credit Card Issuer:         MasterCard     Visa     American Express     Discover

Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ CSV Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**CHOICE TWO**

ACH Account Depository Name: \_\_\_\_\_ Branch \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Routing Number: \_\_\_\_\_ Account Number: \_\_\_\_\_

(9 digit number at bottom left of check/deposit slip)                      (Number to right of routing number)

Type of Account (circle one):    Checking Account    Savings Account

A voided check must be returned with this signed form

For either Credit Card or ACH, I understand this authorization shall remain in full force and effect throughout the term of our Membership. At any time that our chosen method of primary or backup payment changes, it is my/our responsibility to inform the Club immediately of these changes.

**AUTO PAYMENT OPTION**

\_\_\_\_\_ **YES, please add me to Auto Pay using the above credit card or ACH deduction.**

*I understand my credit card/ACH will be automatically charged each month for the amount owed on my statement.*

\_\_\_\_\_ **NO, please do not add me to Auto Pay.**

*I would like to mail in my payment when I receive my statement each month unless my account is not paid by the 25<sup>th</sup> of the month in which it is due.*

**Name:** \_\_\_\_\_  
(Please Print)

**Member Number:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_